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CONFIRMATION NO. 3681

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APPLICANTS

John T. Ulman, Woodbridge, NJ;

\*\* CONTINUING DATA \*\*\*\*\* *RGB*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *RGB*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 09/22/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NJ	SHEETS DRAWING 8	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	EXAMINER'S SIGNATURE <i>RGB</i>	INITIALS		

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 PHILIP S. JOHNSON  
 JOHNSON & JOHNSON  
 ONE JOHNSON & JOHNSON PLAZA  
 NEW BRUNSWICK , NJ  
 08933-7003

TITLE  
 Sanitary napkin with abbreviated side flaps

FILING FEE  RECEIVED 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
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